



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*at the Council Offices, Farnborough on
Monday, 13th December, 2021 at 10.00 am*

To:

Cllr P.J. Cullum

Cllr Christine Guinness

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy and Community, Tel. (01252) 398825 or Email
chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF A TEMPORARY EVENT NOTICE IN RESPECT OF THE EMPIRE BANQUETING AND HALL, HIGH STREET, ALDERSHOT – (Pages 1 - 36)**

To consider the Head of Operational Services' Report No. OS2117 (copy attached) setting out details of a temporary event notice (TEN) that has been served on the licensing authority and has attracted an objection from the Police.
